



# \$500 College Scholarship

Offered by the  
Greater Columbia Branch AAUW

**For women aged 30 or older living in the Greater Columbia Area**

Applicant must have earned a high school diploma or GED and plans to enroll or be enrolled in a full or part time course of study at an accredited two- or four-year vocational-technical school, college or university.  
This scholarship is for 2008-2009 enrollment.

Documentation of acceptance into the educational program for which this scholarship will be used will be required. If awarded, payment of this scholarship will be made directly to the applicant's vocational-technical school, college or university.

Submit signed application **postmarked by May 29** to: Evelyn Moss, 124 Pond View Lane, Lexington, SC 29072

Award will be announced July 1, 2009

## **Applicant**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

High School diploma \_\_\_\_\_ GED \_\_\_\_\_ Date Received \_\_\_\_\_ School Name \_\_\_\_\_

## **Post Secondary School Information:**

List any vocational-technical school, college or university you may have attended or are currently attending.

School Name \_\_\_\_\_ Course of Study \_\_\_\_\_

Date \_\_\_\_\_ Degree \_\_\_\_\_

School Name \_\_\_\_\_ Course of Study \_\_\_\_\_

Date \_\_\_\_\_ Degree \_\_\_\_\_

What vocational-technical school, college or university do you plan to attend or continue to attend using this scholarship?

What field of study do you plan to pursue?

Have you been accepted into the school and program of your choice? \_\_\_\_\_ If so, please include verification.

## **Work Experience**

Employer/Position \_\_\_\_\_ From/To \_\_\_\_\_

Reference \_\_\_\_\_ Telephone # \_\_\_\_\_

Employer/Position \_\_\_\_\_ From/To \_\_\_\_\_

Reference \_\_\_\_\_ Telephone # \_\_\_\_\_

## **Membership Honors and Awards you would like us to know about**

**Essay** How will receiving our scholarship help you achieve your educational and employment goals? Discuss your plans as simply and completely as possible using no more than a one-page, double-spaced attachment.

**Applicant Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_